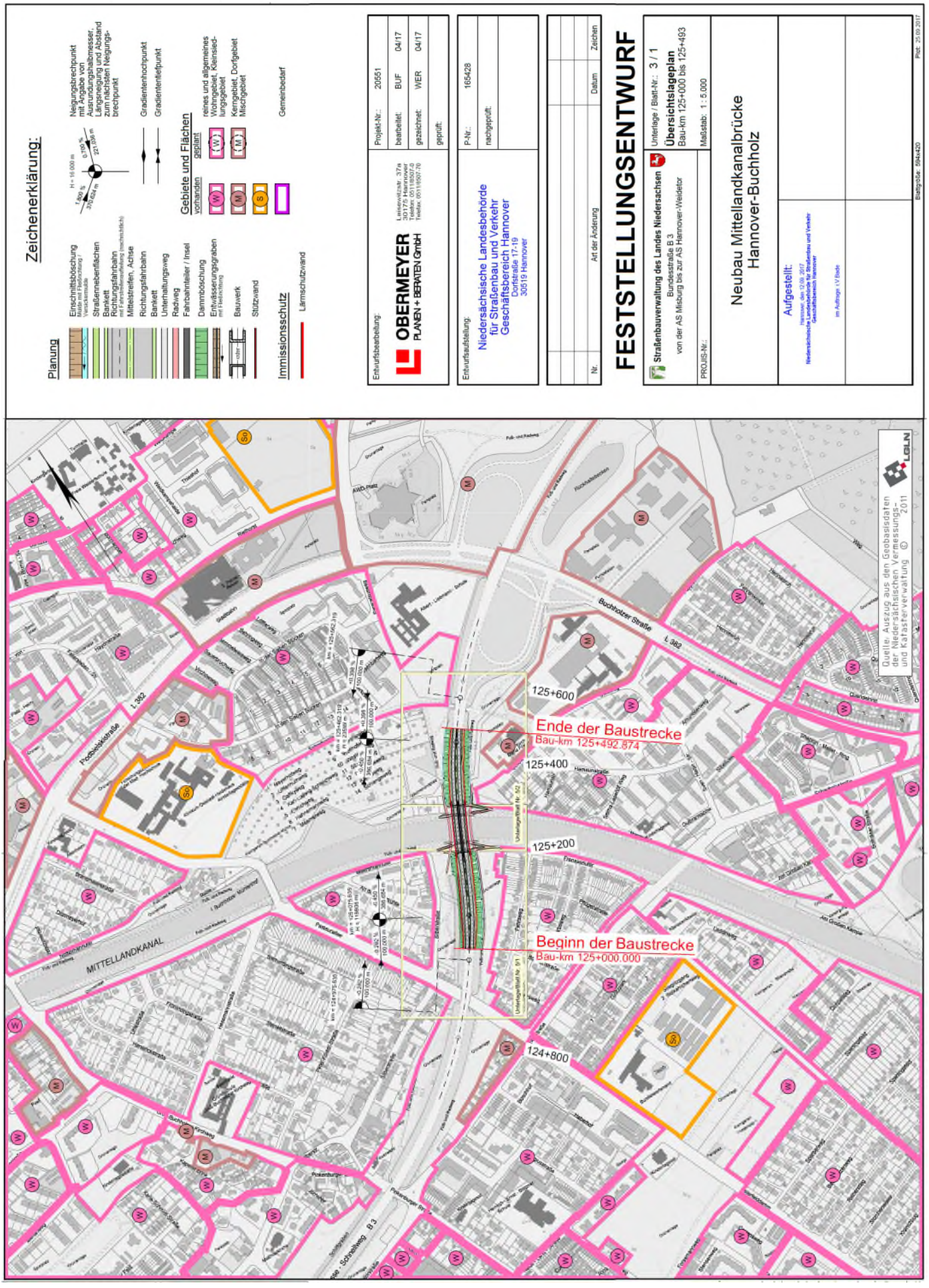Anlage 2 zur Drucksache Nr. /2018
Übersichtslageplan