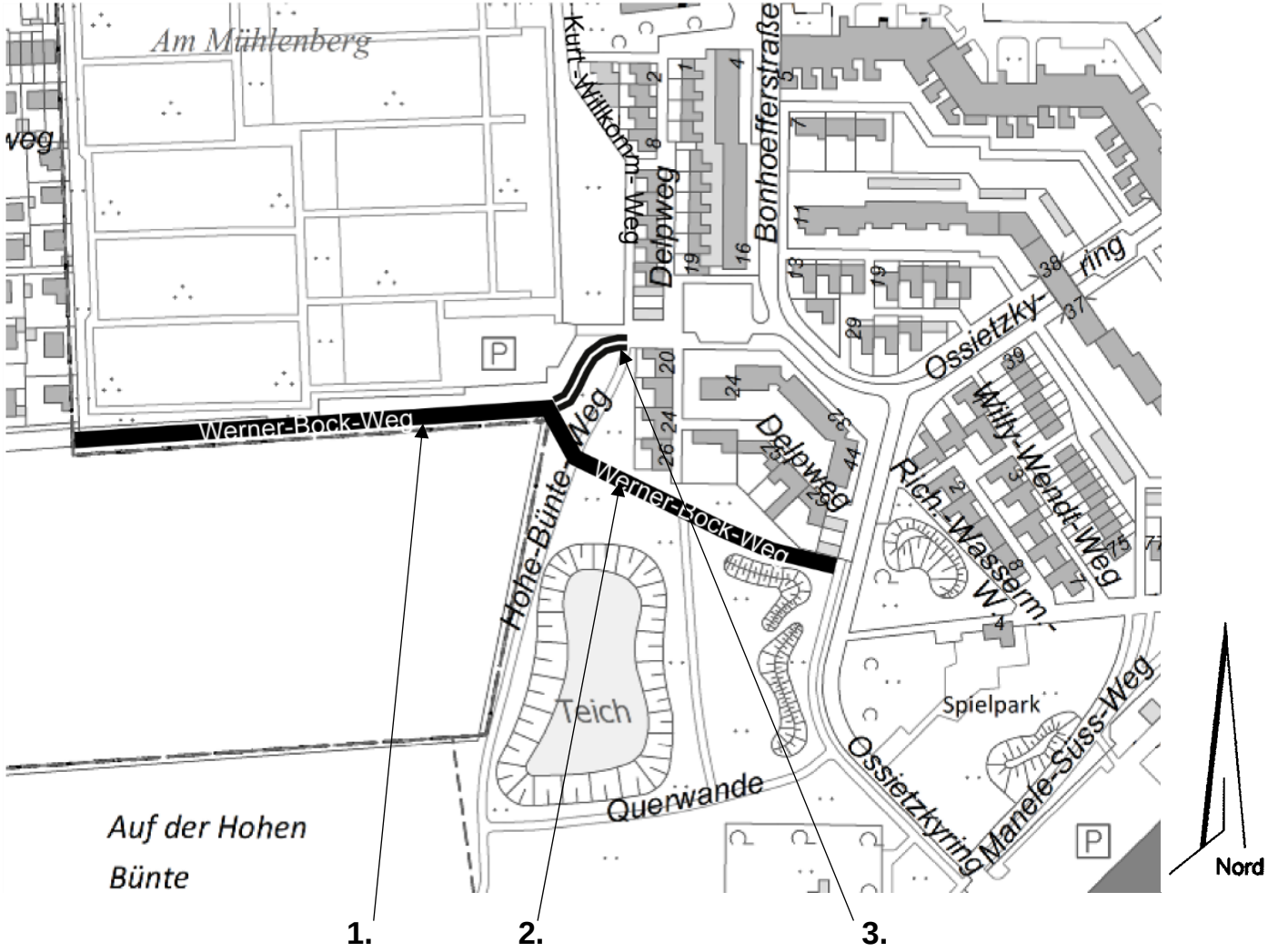**Anlage 2 zur Beschlussdrucksache Nr. /2023**